

ANOTHER MESSAGE
FOR THE VESSEL

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How is spiritual knowledge made use of within a mundane life?

Life on earth requires that you look to the Father moment by moment—that you learn to accept that you of yourself really know nothing, for you do not know how to interpret or understand the circumstances, the events, of the life around you. This is a learning process that may take some time, but one must learn to always turn to the Father and say, “Show me Your Will in this moment so that I not go astray or make a detour,” as well as—and it is equally important—“so that my brothers not be harmed or hindered but rather be helped and assisted,” and therefore you would be looking for a deeper understanding of life and looking for guidance. One must understand that gain in the mundane sense of the word is to be released and that extending Love is the highest ideal—and it should also be the purpose that is chosen in each moment. It is important to keep in mind that the personality in its ignorance very often makes mistakes and will then later see that its choices were not wise, and then as this realization comes upon the person, upon that soul, he or she should not get lost in guilt but rather say simply, “I have made a false choice. I choose again in this moment, and I release the other choice. I ask the Father’s richest blessings upon those whom I may have neglected or even have offended. I desire to recognize the Spirit of the Father within each one of those. I desire

*to stretch forth my arms and embrace them, knowing that it is the Spirit of the Father I am embracing. And I now consider the mistaken choice as simply bringing my attention to an opportunity of communing with the Father and His children that I might otherwise have missed, had I not made the blunder and then for just a slight second, or even a moment, felt guilty. **This** was the impetus that opened the door to a miracle of an embrace of Holiness that transported me beyond all perceptions of any sort of lack or imperfection or being victimized; and, therefore, there was Holiness in that moment because of the outcome!”*

Always bear in mind that you should set your purpose each day, all through the day, when you have a moment to reflect—set your purpose to recognize your Father, His Spirit, in each one and to be a vessel, an empty and pure vessel, through which blessings from the Father can flow to your brothers around you. And then never allow yourself to be depressed should you in some moment forget this, but simply say again to the Father, “Always remind me. I would not that my brothers and sisters be harmed in any way or feel slighted. Even though perhaps my personality may reach the end of its patience and express itself impatiently, may it simply be in that moment what my brothers and sisters may need themselves, but may it not bring harm to them. And as I recognize the situation, may I offer to them an embrace of Love that will bring an even greater blessing than any they might otherwise have received.”

Is there anything more to be added on how one stays anchored in Spirit and functions in the outer world?

As time goes on and you accept your mission on earth, it is good, and it is appropriate, that you will gradually reach a point where you will more and more often think of the Father and His Love; and you will try not to get so caught up in the things of earth that have no deeper meaning, so that you will then remember more and more often to simply whisper to the Father, or to your Blessed Brother, Friend, and Master, Jesus, "I love You. I adore You. Be in me. Express through me." And as you do this more and more often, Light becomes anchored upon earth through you, and you truly become the Father's vessel. But certainly as you first begin to be interested in things of a higher spiritual nature, you must discipline yourself by setting certain times during the day—not letting anything else come in between or interfere—in which you take a few moments to quietly look to the Father and embrace your brothers. This is the beginning. Then it becomes a habit. And then it becomes your life.

What are some exercises to use in order to learn to apply spiritual knowledge in mundane life?

Should any of your brothers and sisters come to you, although not intentionally coming to you for that purpose—just speaking to you, confiding in you—even then there is an implied request for help. Then ask the Father and your Blessed Master to show you, to put into your mind the thoughts, to put upon your lips the words, of things that would be helpful to them. These things could simply be suggesting to someone who is a bit frustrated to take a deep breath and just smile, simply for the sake of experiencing that opening of the heart when one smiles, and then putting into his mind the thoughts that the one, or ones, who have offended him were perhaps somewhat deluded, were not seeing clearly, and that they

should be excused; and you remind that brother that sometimes he may have done the same thing. Or you might simply speak to someone and express appreciation for some of that person's most heartfelt and light-filled thoughts and expressions, or for his talents—that is, to compliment him. This is a step in the direction toward communing with the Father in your brothers and sisters—to simply begin by looking for something positive and then striving to bring out the best in them, rather than bring out the worst.

But always look to the Father and ask Him. He will place those thoughts into your mind and will direct your mind away from thoughts that you on a personality level might have thought were best. For there may be times when you feel there is a situation where, unless the perfect thought, the perfect words, are expressed, you will have the opposite effect. And sometimes the exercise for you may simply be to smile and place your hand upon the shoulder of another person, or to sit down in quiet and extend Love and ask the Father to bless you with His Love coming forth from that person's heart. For as you do that with your brothers, you are encouraging them to open their hearts, and sometimes this is even done better without speaking words or giving ideas and teachings that could bring about arguments. This way you allow the Father to present [Himself] to them in a way that is perfect and, therefore, to open a door that would have remained bolted if you had not asked the Father for the perfect way by simply saying, "I really desire that my brother or sister be blessed in some way this day, even through me—and even if I may not be aware of it." The important thing is the blessing: touching the heart and awakening it to a joy it has forgotten—and yet a joy that would certainly attract its attention. And then, you may be surprised: Some brother may

come to you and say, “You know, an hour ago I was really frustrated; I was so filled with anger; and suddenly, I can’t explain it, there was a cooling off. And now I feel a peace in my heart. I wonder what happened.” So can you be the Father’s vessel, and so can you perfectly express your function on earth.

Is there more that can be given as to what might be the spiritual function on the job and how to better do the job so that others are blessed in the best and most complete way?

Each day should be begun with a prayer. Each day should be dedicated to blessing your brothers—allowing the Father through you to bless them and not requesting or requiring that you always know about this, for this could in some way inflate the ego. Simply begin the day with this prayer, and then when you reach a point in your work where a decision has to be made, rather than trying to weigh it in the scales of rational and analytical process, simply say, “Father, show me. Show me which way the scales fall for the ultimate and best good of my brother.” And realize that there are times when showering mundane gifts on your brothers could deprive them of lessons they also need to learn because there are times when the idle mind gets the soul in trouble. And yet, always desire relief for your brothers. Just allow the Father to show you the way, and be not dismayed when the process takes more time than you think you have available for that particular process, that particular person.

Accept that the Father will certainly provide for His vessel. And when there are requirements upon you, you may spend a whole day working to help one person and then the next day have three very easy assignments that are the Father’s

*pouring forth His blessings upon you in order to enable you to remain in your position and help those who are extremely needy, and who also may require a bit of time. Bear in mind that your Blessed Brother and Master has devoted much time to you, time on earth and also time in other realms—although it is a different kind of time, it is a process—and he has extended much Love to you and helped you; therefore, is it not your privilege, as well as duty, to go forth desiring to be like unto Him and to extend a hand to help those who are not yet able to do all that is needed for themselves? For truly you cannot bask in the Father’s Light and Love knowing there are those who are crying out and all you have to do is go forth and extend your arms to them saying, “Father, bless through me.” Remember this every day, all through the day. Extend blessing to those who work around you, for there are those there who also need a touch of Love and an experience of Light. You can also touch their souls and bring joy to them in the process of taking care of the requirements of your job. Do not look upon the job as a chore, but as an opportunity, a **blessing**—a blessing in the form of opportunity to accomplish your mission and not risk coming to the end of the earth life and saying, “My God! How I have wasted the time on earth! Look at all those who were extending their arms to me, and I passed by and said, ‘May God help you,’ and then left them in dire straits” [see James 2:15-16].*

Is there something more the vessel needs to do to make attunement for these messages better?

You have chosen well! You have chosen to come before My Presence, and you have chosen to ask for the assistance of your Holy Brother, known to you as Jesus. This is a holy and perfect process, and as you so well know, it has served very

well. It serves you and your brothers. For you know that in coming in this way, and also with the assistance of this beautiful and gentle sister of yours, you come into My Presence—you come to know that you rest in My Presence. And you know this Holy Light that is yourself—that is within you—and this Love. You experience and know this as you come in this way. Your part, your role, in assisting your brothers and as being a companion with your Holy Brother Jesus, and the part of your dear sister, is very much appreciated by Myself and by My Son Jesus, your Holy Companion. We delight in your coming before Us and asking over and over again for more and more—to help your brothers. All is well; you have chosen well. And so has your assistant, your companion in this process, chosen well; and My Hand rests upon her in all that she does in assisting others. Know this, beautiful child. We are always with you.

A question was asked about what the vessel might do after retirement.

There will be more and more opportunities to commune with your brothers on different levels, some face to face in using words, and you will accept to be the Father's vessel through which all sorts of blessings come to your brothers—words of wisdom, a Love flowing forth, an experience of the Light and Holiness of the Father flowing through you. And as your brothers come to you, you will recognize that there are those who first of all need to hear you say, "I understand, because I have also had a similar experience." And when they say to you, "I have not acted in a good and proper way," then you can also remember that there were times when you yourself did not; and you can say, "But that doesn't matter. That was in the past. Let me tell you, I always put that behind me and

allow it to only be a reminder to me to look to the Father at all times, as well as a reminder that I can only live now in this moment and look forth into the future and allow the past to be stepping stones, not stumbling blocks.” And when they understand that you yourself have felt their agonies, their anxieties, and you have known their pain, then they will trust you; and they will listen further as you suggest to them that which the Father puts into your mind, which is held for them already in store: ways to turn their lives in a different direction to a life expressing Light and extending Love.

And then you will rejoice that you yourself went through those things—went through those experiences that at times brought you agony, brought you depression, made you want to leave the earth—because this prepared you to be the Father’s vessel whom He could send out into the byways of earth to those who would not need or understand teachings, preaching, or precepts, but who simply first need an embrace. For you now know that everyone on the earth needs something at sometime, that what is the greatest need in the moment is what the Father will present to you, and that it is important for you to realize that you take care of that which is given in the moment and not try to jump into things that are perhaps best kept for a later date.

A question was asked as to what could be done to help an incapacitated person.

Acknowledge the great love that she extends to you each day. Reach forth and touch her, embrace her. Not only tell her that you love her, but also tell her how happy you are to have her in your life. In your quiet moments speak to her soul, express your appreciation for the opportunity of participating in this

life with her, and ask that you be given the strength to carry on and the means to provide. Ask the Father to help you to make each day as easy and as filled with joy as possible for her. And also ask that when her time comes to be graduated from earth into higher realms, you may be helped to extend Love to her and provide everything needed to make that process as easy, as effortless, and as filled with joy as possible, so that she may never know a moment of feeling in need or feeling alone and may rush into the arms of those awaiting her, gently leaving the body with no sense of pain or regret. Ask always that the Father's Will be done and that you be helped to never neglect in providing all blessings that can be helpful to her.

A question was asked about changes that would come for her in the near future, and what could be done to help her when changes occur?

It is important to realize that when a soul comes to earth, there are certain events and patterns it has accepted that are in accordance with the Father's Will and that also may not be changed. But you should always ask the Father to help you to be there, to be available, and to do your part in bringing forth any harmonious change—any change that would bring life and joy and any change that would bring an opportunity for her to laugh, which she does so well, and to extend her hands to touch and caress. And bear in mind that when you ask for this, you could very well be having an effect upon the changes that come upon her. Do not ask to always know in advance, but ask that you be helped to be willing to accept what comes, that when you allow the love to flow through you, there will be nothing lacking, and that only that which is required for a higher purpose will come about. Now rest in the assurance of

this and that the time will come—a time of change for you and a time of change for her. Look upon this as the Father's blessing. Be not filled with sorrow when her departure comes, but give thanks for all the experiences you have had with her. And know that whenever you ask the Father each day, He will provide the way for that which is best; and then you will be able to accept whatever may come.

Is there a closing message for the vessel?

Be assured, the provisions for the journey have already been placed there for you. You need have no fear of lack and no fear of there being any failure to do what the Father has placed before you, so long as it is your desire to do that. Trust totally and accept every blessing that is offered, no matter how it may come wrapped, how it may appear. For even those situations which would seem to interfere and interrupt things that might have already been planned are holy occurrences and are the Father's way of leading you into a direction where Love can be extended and hope can be brought into the soul of another who has fear and sees no light, no opportunities, no doors that may be opened. You have only one function and mission on earth, and that is to be the Father's empty vessel. And when you desire that within your heart, He takes responsibility for everything; and you may walk forth into the world bringing Light and Love and allowing these to flow through and bless all those around you. There is no other fulfillment, no other goal, no other reason to be here; and all changes the Father may bring about are truly His Will and His way of blessing you and your brothers. So, rejoice each day, be grateful for the opportunities, and strive always not to neglect one single brother or sister.

Go forth in the Light, consciously choosing the Light and knowing not only that you are blessed but also being aware of the great responsibility that comes with the knowledge and experience of the Father that has been bestowed upon you. It was your choice to come, and it was your choice to serve. You have been blessed. And so, go forth, giving thanks each day for what presents itself and also knowing deep within your heart that when you set your purpose and you ask of the Father, there are no mishaps—that what comes into your experience is for a purpose. It may at first seem to your personality to be an annoyance, to bring about delay and frustration; but then, if you listen quietly within, you will realize that it is just the Father directing your footsteps and showing you which direction to take at the fork in the road, and also the Father come upon earth as you, because you allow it, to gather unto Himself those who are wandering and lost and confused—those who call out for help and those who do not know to consciously call out but who express themselves in ways that you should interpret as a call for help.

Go forth in the knowledge of the great responsibility you have, giving thanks that you have the opportunity to be one of those who is blessed with a mission on earth and also desiring that your earthly experience might extend in time as long as the Father has any use for your vesselship in this earth life, never asking, “Father, take me unto Yourself,” but always asking, “Father, is there another experience, is there another soul You can touch? Take me to him or her. Bring them to me. And help me that I always welcome them in gentleness and in Love: that I allow You to bless them and that I ask that the blessing leave an indelible imprint upon their souls—that it be a blessing that attracts them to the Light.” Know, my dear child, that you are ever cared for; you need

have no fear. You need simply do what is put in front of you and take those ideas given to you, for sometimes those ideas may be a means of opening a door. Open the door and place no requirements upon that door. Ask not that the Father explain to you. Ask not—require not—that you see the results. Just ask in simplicity and humility that your brothers be blessed, and know that by doing so you have made the highest choice you could possibly make on earth. Now go forth in blessings of Light and Love; and always know that I am in your heart and guide you every step of the way, for I dwell in you as you allow it. And then I am on earth expressing through an empty vessel who allows Me to be recognized by those who are ready to recognize Me, so that they may rejoice in Me and choose to also assist by accepting a mission of helping other brothers.