

A RELUCTANT SOUL
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NOTE:

I had felt for a long time that I had been resistant toward coming to earth. I decided to ask to be allowed to remember, relive, or re-experience the situation regarding the decision to be born on earth. I went into a deep meditative state and had someone to assist me and record what I experienced. I re-experienced it as if it was happening in that moment; therefore, I will relate the story in the present tense.

The point has been reached when I am about to be sent to earth, but having seen the cruelty, the violence, and the suffering on earth, I am very resistant to leaving the celestial realms. I say, "I have a great desire to be in the Presence of Jesus, to know the Holy Light of the Father, and to go beyond the many processes that seem so endless and the experiences of suffering that seem so meaningless."

I come into the Presence of Jesus, and He poses the question: *Do you care for your brothers as much as you care for yourself?*

I say, "It bothers me much; they suffer so terribly. I think something needs to be done."

Jesus says:

There is something that can be done. Would you care to help?

I look at him with great admiration and appreciation for all that He has done for us, and I say, “I’ll do anything you ask because of my great love for you.”

He says:

What is needed the most—the way that you can help the most—is for you to go to earth.

I cringe somewhat and say, “It’s so painful.”

He says:

Just trust me. I will be with you. It is through volunteering to help others that you will also lift the memories of suffering you yourself have experienced, and you will go beyond them. And you will know that you rest in the Light. You will know joy. There are many brothers on earth who are asking for help and who need someone to come, but in order to be of the most help, you must be willing to just go and do what the Father places before you and allow Him to guide you and show you the way. I will be with you, but if you decide that you need to know yourself what your brothers have need of and that relief from suffering is all that is necessary, you will limit what can be done, because there is a great complacency that comes about in some souls if there is nothing but enjoyment, living in the sunshine, and playing. In order for them to come to the experience of knowing the Father, they must desire it, and some will have to be put in situations where they realize that they must ask for something else—something greater. A complacency is there that numbs them, and they will never desire to go beyond this until they have situations come to them where they are somewhat uncomfortable and are not able to solve the problems themselves.

You must trust that the Father knows what is best and allow Him to lead you. You must be totally empty, and He will flow through. Allow Him to touch them in the way that only He knows will be helpful and will cause a great desire to be awakened in their hearts to come into His Presence—to know that they rest in His Arms and that there is nothing to fear. There is a need for some brothers to go, to volunteer to do this. Should you desire to do it, it would be out of your love for them and your desire to help, even if it is uncomfortable to do so, and out of your desire to walk in the way that I show you and be the Father’s servant. So, the choice is yours. You may be a helper, or you may rest here and risk becoming complacent—looking upon your brothers and saying, “May God provide you a way,” without volunteering to be an instrument through which that way is provided. And now you must decide.

I look at Him. I am deeply moved, and I say, “I will go, but I’m not sure that I can do this unless I am confident and know that I can feel Your Presence—feel Your nearness. Otherwise, I fear that I will lose the way myself.”

He says:

I have never failed you on a promise. I am always there. Remember, you yourself may have to go through some experiences in which you feel great despair, in which you feel lost and feel you cannot find Me and the Father, so that on earth you can identify with your brothers and know how they feel. You will have a compassion that is so great that you will release all the other enticements—things that bring you personal and private joy. You realize that your real joy is the fulfillment of being a child of the Father, reaching out your hands to your brothers in the manner I showed you and

allowing the Father to flow through you. For only in being empty can you be the Father's vessel truly—dependable and with no hindrance—so that nothing your brothers may need will fail to be offered to them.

I realize how difficult it is going to be and that also I wouldn't choose anything else. So, I embrace Him and allow Him to infuse me with His Love. I say, "I thank You that You loved us so much and that You took on so much to help us. Help me that I may also be able to help in such a way that all that is appropriate is available to come about. And now I accept Your blessing and that of the Father. I go."

He says:

Go in peace, girded with the Light of the Father, with His Love in your heart. Go, for it is that Love and Light of the Father that is the salvation of all those who wander in darkness, who are lost in darkness. Go, allowing yourself to be led day by day, not knowing where the path may lead and welcoming every change in the plan. Always trust that the Father has a plan and that there is not likely to be even a chance encounter—a meeting He has not arranged. Always look to the Father, always look to Me, and say, "I thank You that You are with me, that You help me so that I may be empty and open, and that You keep me pure so that there may be nothing my brothers need that is not able to flow through. For I too desire that their tears be wiped away and that they may know they need only look up into the Light and rejoice in the Father—that they may give thanks—and may always be aware that they rest in the Light and the Love and may join in the brotherhood of those who come—if need be even come back a thousand times, so that there may be not one soul left who is unattended."

I now see that my joy cannot be full if I know there is one wandering in the darkness. If there is even the slightest chance that his gaze may be attracted and enticed to turn and face the Light, I may then be able to see the smile on his face, be witness to the gleam of hope in his eyes, experience his embrace, and feel my heart merge with his in the Light and the Joy of the Father as His Love wells up within both of us as one heart. And we will then sing praises to the Father and give thanks to our glorious Master that He has encouraged us to participate in this activity that causes darkness to disappear as one more soul accepts to open the door to his heart, so that one of us may behold the Purity the Father has gently laid there—a purity He has protected from all of the appearances and perceptions that once clouded it and caused it to lose hope. And we then may get a glimpse, knowing that this *is* walking in the Presence of the Father Himself, for He did not create by partitioning Himself—separating Himself from what He created—but created by extending Himself and indwelling all. I will also give thanks that I may now be on earth and know that I walk in the Presence of the Father and may no longer label the earth as a God-forsaken place. I lift up my eyes to the Father and say, “I thank You that You have created a place where my brothers can go and have the opportunity to have the scales lifted from their eyes so that they also may rejoice in the Light, and walk in the Light.”

And now I look into the eyes of the Master. I put my hands on His arms and say, “Thank you for awakening me to this cause that is blessed by You and the Father and that has a holy purpose. I go with joy in my heart.” He embraces me, and as I turn to embark on the journey, He places His hands on my shoulders and gives one last message.

Remember, whenever you turn to Me and ask for the Presence of the Father and you feel that someone has touched you on the shoulder, it is I, and that I am there with you wherever you go, no matter how the situation around you may appear to be as you walk among lost souls who wallow in darkness. I am there with you; I will never forsake you. Anytime you ask to feel My Love and the Father's well up in you and touch your brothers, know that it will happen and they will be touched in some way, whether they are aware of it or not. If you ask for another brother, blessings will be given. They cannot fail to be given. Should you choose to do this, every moment of your life can be a blessing to your brothers, whether you are in their presence or not, just by your thinking about them. Anytime you are going on a journey or think of a far and distant land—you think of brothers there and how they have fallen into ways that are lacking in love and ways that are expressing their own despair, their feelings of being lost—what you need to do is say, "Father, extend your love through me and my heart. Touch them. Provide each one a way somehow." Then know that even if they don't accept it in their lives on earth, they will receive a blessing some way in spirit in eternity. Your true purpose is this. There is no greater purpose; you could not choose a greater one. And you can also, with the desire in your heart, be a constant blessing every moment—even as you sleep, for the desire of your heart never sleeps. Have great joy in your choice. And now, dear brother, go! We watch over you.

And so, I embark on the journey.

Now in reviewing the past events of my life on earth, all the unpleasant things, even the experiences of despair, melt away, and they are forgotten. For I now know that they are the

means of learning to identify with my brothers to such an extent that I would offer everything. There is no greater desire, no greater joy or fulfillment, even no other joy, than to be one who is empty—to be one through whom the true Light and Joy of the Father is flowing, and touching those around me—and to realize that going into the great pit of despair was necessary so that the love and compassion within me would not cringe and turn away and I would say, “Father, I just cannot look upon it.” I will put my arms on their shoulders willingly and walk there with them, and I will see them as they feel totally despicable and hate themselves. I will be able to be in a physical body and look into their physical eyes and say, “I’m not really aware of those things. What I am aware of is what is in your heart. I see a light so pure that there is nothing else to see. Believe me, I see you only as God’s holy child. Just open your heart and accept my embrace, so that those things that cause you despair may fall away like a garment and disappear, and you may also know yourself in the Light—a Light that has its anchor in the Father’s Heart. For my greatest desire is that you know the Father—His Light and His Love—as I do. My joy would not be full if I thought you were wandering in darkness.” I will put my arms around him and go to the Master and the Father and say, “Look whom I’ve brought with me. Look at my beautiful brother; how he shines! And there is joy in his heart!” And I will say to the Father, “Thank you for creating him.”

I may then return again to go into the byways and find another one who has reached the point where he calls out, “Father, just send someone—someone to touch me.” Now I know what my calling is and what my fulfillment is. It is my joy. And by participating in this, I walk in Light, I walk in Love, and I do not feel separated from It. “I thank you for

every opportunity; that opportunities abound. And also I ask for my brothers that they may have infinite opportunities to choose over and over again—no matter how many opportunities, there are never too many—so that all creation may be filled with Light and Love and that the earth fulfill its mission, even though it may have groaned in the past with all the sorrow, and actually gets to laugh and dance and to rejoice in all the opportunities it has provided.”

The Master’s last words were:

Walk in the Light!